

DR-2 Disclosure Summary Page**DR-2**

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|--------------------------|-------------|---------------------------|-----------------------|
| Gassman for House | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 5/19/2014 |
| County: | Winnebago | Adjusted Due Date | |
| District: | 7 | Filed Date | 5/11/2014 6:59:25 PM |
| Committee Code: | 2005 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 11/21/2016 1:37:28 PM |
| Report Date: | 2014 | Candidate Name: | Gassman, Theodore J |

Treasurer

| | | |
|---|--------------------------|----------------------------|
| Last Name: Newton | First Name: Julie | MI: |
| Address: 263 4th Av E | | |
| City: Thompson | State: IA | Zip Code: 50478 |
| E-Mail: julie.newton@tsbbank.com | | Phone: 641-584-2608 |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$5,236.95 |
| Schedule A: Cash Contributions Total | \$750.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$5,986.95 |
| Schedule B: Expenditure Total | \$184.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$5,802.95 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$5,250.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$5,250.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |